## MINUTES OF COUNTY FINANCES TREASURER'S REPORT

IN THE MATTER OF COUNTY FINANCES IN THE HANDS OF SHERRY RUSHING TREASURER OF HARRISON COUNTY, TEXAS

COMMISSIONERS' COURT HARRISON COUNTY, TEXAS IN REGULAR SESSION October 09, 2025

IN ACCORDANCE with Section 114.026, Local Government Code, we, the undersigned, constituting the entire Commissioners Court of said County, certify that on the day of October 09,2025 at the Regular term of Court, we compared and examined the report of Sherry Rushing, Treasurer of Harrison County, Texas, (containing the information required by Subsections (a) and (b) of such statute), for the period beginning August 01, 2025 and ending August 30, 2025 and found such report to be correct. Accordingly, we have entered in our minutes an order stating separately the amount received and paid from each fund since the Treasurer's proceeding report and any balance remaining in the Treasurer's custody. The Treasurer's accounts have been properly credited. The amount of cash and other assets in the custody of the Treasurer at the time of such examination was \$32,728,732.03.

Chad Sims, County Judge

Zephaniah Timmins, Commission Pct. 2

Austin Koos, Commissioner Pct. 3 lay Ebarb Commissioner Pct. 4

SWORN TO AND SUBSCRIBED BEFORE ME, by Chad Sims, County Judge, and County Commissioners of said Harrison County, each respectively, on this the \_\_\_\_\_ day of (acto Der , A.D., 2025

OCT 09 2025

LAPROVED/Eg

C: Sherry R.

## TREASURER'S MONTHLY REPORT

|                         | ELIND          | ALICHET 2025   |               |                | ******   |               |                 |
|-------------------------|----------------|----------------|---------------|----------------|--|---------------|-----------------|
| FUND NAME               | FUND<br>NUMBER | AUGUST 2025    | DECEMBE       | DISCUIRCEMENTS | AUGUST 2025  |               | CASH PLUS       |
| FOND NAME               | NUMBER         | BEGINNING      | RECEIPTS      | DISBURSEMENTS  | CASH ENDING  | INVESTMENTS   | INVESTMENTS     |
| GENERAL MONEY MARKET    | 100            | 15,611,759,62  | 6,598,610.98  | 2,000,000.00   | 20,210,370.60  |               | 20,210,370.60   |
| GENERAL                 | 100            | (7,949,878.56) | 2,874,998.52  | 4,318,062.73   | (9,392,942.77)   | 9,754,460.91  | 361,518.14      |
| JURY                    | 110            | 115,487.03     | 178,251.09    | 131,084.80     | 162,653.32   | 77,537.32     | 240,190.64      |
| BAIL BOND               | 120            | 29,034.91      | 14.44         | 0.00           | 29,049.35  | 0.00          | 29,049.35       |
| TAX DISPUTE             | 130            | 8,276.98       | 27.00         | 0.00           | 8,303.98   | 19,038.35     | 27,342.33       |
| ROAD & BRIDGE           | 140            | 2,002,278.19   | 1,337,171.44  | 1,135,491.48   | 2,203,958.15   | 1,582,389.78  | 3,786,347.93    |
| ROAD DAMAGE FUND        | 145            | 745,776.83     | 348.11        | 45,702.80      | 700,422.14   | 0.00          | 700,422.14      |
| BAIL SURETY FUND        | 150            | 105,374.33     | 52.40         | 0.00           | 105,426.73   | 0.00          | 105,426.73      |
| EMERGENCY OP. CTR.      | 180            | 5,333.18       | 0.00          | 0.00           | 5,333.18   | 470.65        | 5,803.83        |
| ELECTION CONTRACTS      | 200            | 73,857.80      | 36.70         | 0.00           | 73,894.50  | 0.00          | 73,894.50       |
| DRUG FORFEITURE         | 220            | 21,523.54      | 10,382.37     | 10,371.67      | 21,534.24  |               |                 |
| AIRPORT                 | 240            | 627,263.17     | 41,259.13     | 20,839.56      | 647,682.74   | 0.00          | 21,534.24       |
| VIT                     | 260            | 115,804,34     | 57.44         | 20,039.56      | and the second s | 29,895.40     | 677,578.14      |
| YOUTH ENRICHMENT        | 270            | 93,924.01      | 8,682.00      |                | 115,566.42   | 61,495.87     | 177,062.29      |
| CAPITAL MURDER          | 280            |                |               | 0.00           | 102,606.01   | 0.00          | 102,606.01      |
| J P TECHNOLOGY          | 300            | 50,112.71      | 24.92         | 0.00           | 50,137.63  | 0.00          | 50,137.63       |
| DIST CRT TECHNOLOGY     |                | 98,015.27      | 357.54        | 1,436.47       | 96,936.34  | 47,102.62     | 144,038.96      |
| CO CRT TECHNOLOGY       | 310            | 61,758.77      | 30.71         | 0.00           | 61,789.48  | 0.00          | 61,789.48       |
| CASE MANAGER FEE        | 320            | 11,593.66      | 72.51         | 0.00           | 11,666.17  | 0.00          | 11,666.17       |
|                         | 330            | 30,232.82      | 1,048.49      | 3,583.07       | 27,698.24  | 0.00          | 27,698.24       |
| LAW LIBRARY             | 410            | (4,102.98)     | 1,050.00      | 4,200.64       | (7,253.62)   | 38,215.58     | 30,961.96       |
| JUVENILE SERVICES       | 450            | 1,385,999.63   | 406,342.05    | 562,470.84     | 1,229,870.84   | 539,940.27    | 1,769,811.11    |
| JUVENILE GRANTS         | 460            | 117,722.70     | 72,833.47     | 123,654.82     | 66,901.35  | 0.00          | 66,901.35       |
| COUNTY GRANTS           | 490            | 290,550.13     | 4,000.74      | 38,498.51      | 256,052.36   | 12,486.60     | 268,538.96      |
| AM. RESCUE PLAN         | 495            | 145,816.55     | 72.51         | 0.00           | 145,889.06   | 0.00          | 145,889.06      |
| RECORDS PRES.           | 500            | 351,903.13     | 15,083.32     | 0.00           | 366,986.45   | 4,673.12      | 371,659.57      |
| CO. RECORDS PRES.       | 510            | 74,081.33      | 278.36        | 0.00           | 74,359.69  | 104,575.28    | 178,934.97      |
| RECORDS ARCHIVES        | 511            | 753,830.33     | 14,238.85     | 3,434.87       | 764,634.31   | 80,012.80     | 844,647.11      |
| VITAL ARCHIVES          | 512            | 35,570.33      | 421.89        | 0.00           | 35,992.22  | 0.00          | 35,992.22       |
| DIST. CLK. REC MGM      | 513            | 11,770.21      | 181.52        | 0.00           | 11,951.73  | 11,813.16     | 23,764.89       |
| DC PRES. HB 3637        | 514            | 136,860.71     | 68.05         | 0.00           | 136,928.76   | 0.00          | 136,928.76      |
| CC PRES. HB 3637        | 515            | 73,474.59      | 641.84        | 0.00           | 74,116.43  | 0.00          | 74,116.43       |
| ALTERNATIVE DISPUTE RES | 540            | 20,730.82      | 885.74        | 0.00           | 21,616.56  | 0.00          | 21,616.56       |
| SECURITY                | 550            | 72,097.04      | 7,548.83      | 21,003.72      | 58,642.15  | 0.00          | 58,642.15       |
| SUB CRTHS SECURITY      | 551            | 51,178.27      | 117.90        | 0.00           | 51,296.17  | 0.00          | 51,296.17       |
| CRT-INITD GUARDIANSHIP  | 560            | 77,661.08      | 518.86        | 0.00           | 78,179.94  | 0.00          | 78,179.94       |
| CH & JAIL INT. & SINK.  | 610            | 0.29           | 0.00          | 0.00           | 0.29   | 0.01          | 0.30            |
| ELEVATOR FUND           | 700            | 0.00           | 0.00          | 0.00           | 0.00   | 0.00          | 0.00            |
| PERM. IMPROVEMENT       | 710            | 596,251.16     | 108,465.03    | 8,695.19       | 696,021.00   | 422,561.95    | 1,118,582.95    |
| JAIL CONSTRUCTION       | 720            | 0.00           | 0.00          | 0.00           | 0.00   | 0.00          | 0.00            |
| CRTHS. BUILDING         | 730            | 5,598.98       | 2.78          | 0.00           | 5,601.76   | 0.00          | 5,601.76        |
| TOBACCO STLMT.          | 740            | (25,780.72)    | 8.08          | 0.00           | (25,772.64)  | 147,734.86    | 121,962.22      |
| OPIOID SETTLEMENT       | 745            | 85,440.16      | 42.49         | 0.00           | 85,482.65  | 0.00          | 85,482.65       |
| CH MAINTENANCE          | 750            | 47,953.46      | 23.84         | 0.00           | 47,977.30  | 0.00          | 47,977.30       |
| OFFICIAL'S AGENCY       | 880            | 0.00           | 0.00          | 0.00           | 0.00   | 150,000.00    | 150,000.00      |
| DIST. ATTY. SPECIAL     | 890            | 159,602.52     | 1,215.91      | 8,097.79       | 152,720.64   | 74,045.65     | 226,766.29      |
| TOTALS                  |                | 16,321,738.32  | 11,685,467.85 | 8,436,924.32   | 19,570,281.85  | 13,158,450.18 | 32,728,732.03   |
|                         |                |                | .,,           | -,, 1.02       | , ,  | .3,.00,.00110 | -21. 201. 02.00 |

Sherry Rushing, County Treasurer